

## Comment Receipt

Event Name	County Durham Plan Pre-Submission Draft
Comment by	The City of Durham Trust (Mr John Lowe - 440609)
Comment ID	624
Response Date	06/03/19 12:40
Consultation Point	Policy 7 Visitor Attractions ( <a href="#">View</a> )
Status	Submitted
Submission Type	Web
Version	0.1

### Q1

#### Do you consider that this policy/proposal of the Pre-Submission Draft Local Plan to be Legally & Procedurally Compliant and Sound?

(Please note the considerations in relation to the Local Plan being 'Legally and Procedurally Compliant' (Please see guidance notes).

(Please select one answer for each question)

**Legally and Procedurally Compliant** Yes (Go to Q2)

**Sound** Yes (Go to Q2)

### Q2

**If consider that this policy/proposal of the Pre-Submission Draft Local Plan is Legally & Procedurally Compliant and Sound please use this box to explain why?** Please note your representation should cover all the information, evidence and supporting information necessary to support/justify the representation and the suggested change, as there is no opportunity to submit further representations unless requested to do so by the Inspector, based on the matters he/she identifies for examination.

(Go to Q6)

The City of Durham Trust welcomes Policy 7 and considers that visitor attraction is a very important role of Durham City in support of the wider County economy. It follows that every effort must be made to maintain and enhance the special qualities that make Durham City a key part of the tourism offer, and equally that nothing is done that harms those special qualities.

### Q3

**Why do you consider that this Policy/Proposal of the Pre-Submission Draft Local Plan is not Legally & Procedurally Compliant or sound?** (Please select all that apply)

**Q6**

**Do you wish to participate in the Examination in Public? (Please note that the Planning Inspector will make the final decision on who will be invited to attend individual sessions at the Examination).** Yes

**Q7**

**Do you want to be informed of the following:**

**The submission of the Local Plan to the Secretary of State?** Yes

**The publication the Inspector report?** Yes

**Consultation on any Main Modifications?** Yes

**The adoption of the County Durham Plan?** Yes